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| Mike Lewis | | |
| | Snepherus | S E I |
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| | <i>Staff</i> Preaching Minister | |
| Bible study, there are those | Mike Lewis ext. 1002 mikelewis@29thandyale.com | |
| who stand ready | Finance | |
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| the shepherds or Mike to get started. | Community Outreach | Γ |
| | officeadmin@29thandyale.com | |
| SERMON NOTES | | |
| | Jesus loves me! | |
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| | Schedule of Classes & Services | |
| | SUNDAY 9 am - Classes for All Ages | |
| | 10 am - Worship Assembly | |
| | | 42 v |
| | 10 am - Ladies Bible Class | 42.1 |
| | | |
| | Follow Him | |
| | Share Him | |
| | | |
| | 29th & Yale Church of Christ 2901 S. Yale Ave. Phone 918.744.0356 Tuleo Oldebour 74114 Ery 019 740.1073 | |
| | who stand ready to set up a time and study with you. Please contact one of the shepherds or Mike to get started. | Image: Contract one of the shepherds or Mike to get started. SERMON NOTES SERMON NOTES Jose of Classes of All Ages 10 an - Worship Assembly Image: Contact one of the shepherds of All Ages 10 an - Worship Assembly Services Classes of All Ages 10 an - Worship Assembly Image: Contact one of the shepherds of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Contact one of the shepherds of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes of All Ages 10 an - Worship Assembly Image: Classes 10 an - Worship Assembly Image: Classes of All Ages 10 and Ages |

CHURCH of CHRIST at 29th & YALE in MIDTOWN TULSA

thandyale.com

February 26, 2023

ERVING GODWITH PURPOSE

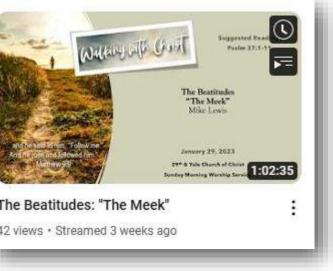
<u>'s Sermon from the Beatitudes</u>

Be Peacemakers

Scripture Reading Romans 12:14-21

Mike Lewis

Recent Sermons in this Series are on our YouTube Channel



<u>Now Available</u> Poor in Spirit Those Who Mourn The Meek Hunger and Thirst Show Mercy Pure in Heart



Romans 12:14-21 (ESV)

¹⁴ Bless those who persecute you; bless and do not curse them. ¹⁵ Rejoice with those who rejoice, weep with those who weep. ¹⁶ Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be wise in your own sight. ¹⁷ Repay no one evil for evil, but give thought to do what is honorable in the sight of all. ¹⁸ If possible, so far as it depends on you, live peaceably with all. ¹⁹Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, "Vengeance is mine, I will repay, says the Lord."²⁰ To the contrary, "if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head."²¹ Do not be overcome by evil, but overcome evil with good.

Welcome Guests You are a Gift from God!

The Beatitudes

Jan 15: Poor in Spirit Jan 29: The Meek Feb 5: Hunger and Thirst Feb 12: Show Mercy

Feb 19: Pure in Heart Jan 22: Those Who Mourn Feb 26: Be Peacemakers Mar 5: Persecuted Mar 12: Reviled



Friday & Saturday March 3 - 4 2023 North MacArthur church of Christ Oklahoma City, OK affirmingthefaithok.com



unday mornings at 7:30am www.searchtv.org

3.5.23 - "At Your Word" Does God speak seriously? Does He mean what He says? We live in a culture where speaking seems more important than listening. We must learn to listen to God rather than pursue our own ways.

(NKJ) Luke 9:28-36

²⁸ Now it came to pass, about eight days after these sayings, that He took Peter, John, and James and went up on the mountain to pray.²⁹ As He prayed, the appearance of His face was altered, and His robe became white and glistening. ³⁰ And behold, two men talked with Him, who were Moses and Elijah, ³¹ who appeared in glory and spoke of His decease which He was about to accomplish at Jerusalem. ³² But Peter and those with him were

heavy with sleep; and when they were fully awake, they saw His glory and the two men who stood with Him.

³³ Then it happened, as they were parting from Him, that Peter said to Jesus, "Master, it is good for us to be here; and let us make three tabernacles: one for You, one for Moses, and one for Elijah"-not knowing what he said.

³⁴ While he was saying this, a cloud came and overshadowed them; and they were fearful as they entered the cloud. ³⁵ And a voice came out of the cloud, saying, "This is My beloved Son. Hear Him!" ³⁶ When the voice had ceased, Jesus was found alone. But they kept quiet, and told no one in those days any of the things they had seen.

For privacy reasons, the web version of this bulletin has been modified from the printed version distributed on Sunday morning.

(NKJ) 2 Corinthians 3:12-4:2

¹² Therefore, since we have such hope, we use great boldness of speech—¹³ unlike Moses, *who* put a veil over his face so that the children of Israel could not look steadily at the end of what was passing away. ¹⁴But their minds were blinded. For until this day the same veil remains unlifted in the reading of the Old Testament, because the *veil* is taken away in Christ. ¹⁵ But even to this day, when Moses is read, a veil lies on their heart. ¹⁶ Nevertheless when one turns to the Lord, the veil is taken away. ¹⁷ Now the Lord is the Spirit; and where the Spirit of the Lord is, there *is* liberty. ¹⁸ But we all, with unveiled face, beholding as in a mirror the glory of the Lord, are being transformed into the same image from glory to glory, just as by the Spirit of the Lord.

4 Therefore, since we have this ministry, as we have received mercy, we do not lose heart. ² But we have renounced the hidden things of shame, not walking in craftiness nor handling the word of God deceitfully, but by manifestation of the truth commending ourselves to every man's conscience in the sight of God.